

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	NEERJA MODI SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1731127
3	SCHOOL CODE (IF APPLICABLE)	11625
4	COMPLETE ADDRESS WITH PIN CODE	NEAR KHELGAON, CHITRAKOOT NAGAR, UDAIPUR, UDAIPUR , RAJASTHAN - 313001
5	PRINCIPAL NAME	Mrs. Neha Singh
6	PRINCIPAL QUALIFICATION	M A B ed
7	SCHOOL EMAIL ID	nmsudaipur.school@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	8619594791

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://nmsudaipur.org/wp-content/uploads/2023/03/NEERJA-MODI-SCHOOL-AFFILIATION-LETTER.pdf">https://nmsudaipur.org/wp-content/uploads/2023/03/NEERJA-MODI-SCHOOL-AFFILIATION-LETTER.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://nmsudaipur.org/trustdeed.pdf">https://nmsudaipur.org/trustdeed.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://nmsudaipur.org/noc.pdf">https://nmsudaipur.org/noc.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://nmsudaipur.org/recoginationcertificate.pdf">https://nmsudaipur.org/recoginationcertificate.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://nmsudaipur.org/buildingsafetycertificate.pdf">https://nmsudaipur.org/buildingsafetycertificate.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://nmsudaipur.org/firesafety.pdf">https://nmsudaipur.org/firesafety.pdf</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="https://nmsudaipur.org/selfcertification.pdf">https://nmsudaipur.org/selfcertification.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://nmsudaipur.org/watersafetycertificate.pdf">https://nmsudaipur.org/watersafetycertificate.pdf</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://nmsudaipur.org/feestructure.pdf">https://nmsudaipur.org/feestructure.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://nmsudaipur.org/annualacademiccalender.pdf">https://nmsudaipur.org/annualacademiccalender.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://nmsudaipur.org/listofschoolmanagementcommittee.pdf">https://nmsudaipur.org/listofschoolmanagementcommittee.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://nmsudaipur.org/listofparentteacherassociation.pdf">https://nmsudaipur.org/listofparentteacherassociation.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

## D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	Mrs. Neha Singh

2	TOTAL NO. OF TEACHERS	27
	PGT	0
	TGT	6
	PRT	13
3	TEACHERS SECTION RATIO	1:1:5
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

**RESULT CLASS: X**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**RESULT CLASS: XII**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**E : SCHOOL INFRASTRUCTURE:**

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	10219
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	18 & 46
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 56
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	12
6	NO. OF BOYS TOILETS	13
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=DMhz550BSdQ">https://www.youtube.com/watch?v=DMhz550BSdQ</a>